

**OTTAWA COUNTY COMMISSIONERS**

**Public Meeting Notice**

**The Board of Commissioners of Ottawa County, Oklahoma will meet  
In Regular Session at 9:00 A.M. on Tuesday, May 26<sup>th</sup>, 2026  
In the Commissioners' public meeting room at 102 East Central, Avenue,  
Miami, Oklahoma in accordance with 25 O.S. Section 311a  
Guidelines for public comments shall be followed as outlined  
By Resolution 2011-47, approved October 3, 2011  
Discussion, Consideration and Possible Action for Approval  
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of May 18, 2026.
4. Request to approve claims presented to the Board for payment.
5. Citizen's participation or comments.
6. Ottawa County District 1 requests to solicit bids for the demo of shop and barn that burned on January 26, 2026.
7. Resolution 2026.19: Declaration of surplus submitted by district 1.
8. Approval of updates implemented to the jail since David Dean became the Ottawa County Sheriff.
9. Allocation of motor vehicle tax from County Treasurer.
10. Allocation of alcoholic beverage tax from County Treasurer.
11. Cash fund estimate of needs and request for appropriations for various County offices.
12. Monthly reports submitted by various County offices.
13. Transfers of appropriations.
14. Checks for deposit: Check #6800602128 in the amount of \$399.44, refund from AT&T.
15. Commissioners' activity reports.
16. New business, pursuant to 25 O.S. Section 311(A)(10).
17. Possible jail inspection.
18. Blanket purchase orders.
19. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by\_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

**Ottawa County Board of County Commissioners Teams Meeting**

**Meeting ID: 257 296 373 180 35**

**PASSCODE: EH2P26oj**

**Dial in by phone +1 878-787-7607,,420806778#**

**Phone conference ID: 420 806 778#**