

**OTTAWA COUNTY COMMISSIONERS**

**Public Meeting Notice**

**The Board of Commissioners of Ottawa County, Oklahoma will meet  
In Regular Session at 9:00 AM on Monday, April 27, 2026  
In the Commissioners' public meeting room at 102 East Central, Avenue,  
Miami, Oklahoma in accordance with 25 O.S. Section 311a  
Guidelines for public comments shall be followed as outlined  
By Resolution 2011-47, approved October 3, 2011  
Discussion, Consideration and Possible Action for Approval  
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of April 20, 2026.
4. Request to approve claims presented to the Board for payment.
5. Citizen's participation or comments.
6. Approval to submit bids to replace a wrecked 2019 Ford Interceptor. Vehicle will be purchased with funding received from ACCO insurance claims and additional funding from the Oklahoma Sheriff's Assistance Grant.
7. Approval for the Sheriff's department to decommission and donate the following vehicles to Miami Public Schools Police Department. Vehicles as follows: Equipped 2015 Ford SUV Interceptor, VIN: 1FM5K8AR2FGA94440. Equipped 2013 Chevy Tahoe Police Package, VIN: 1GNSK2E0XDR193905.
8. Resolution 2026.13: County District 3 Commissioner has proposed plans to raise E 200 road and S 600 road. Ditch work for draining, armouring creek banks and 2 cross drains. Authorization to submit a formal request to the Oklahoma Conservation for purpose of securing state grant funds in the amount of \$75,000.00.
9. Allocation of motor vehicle tax from County Treasurer.
10. Allocation of alcoholic beverage tax from County Treasurer.
11. Cash fund estimate of needs and request for appropriations for various County offices.
12. Monthly reports submitted by various County offices.
13. Checks for deposit: Check #000881 from Craig County in the amount of \$7,500.00 for used pipe from District #2, fund #1102. Check #6420 from Steel City Metal in the amount of \$482.00 for shred tin, fund #1102.
14. Commissioners' activity reports.
15. New business, pursuant to 25 O.S. Section 311(A)(10).
16. Possible jail inspection.
17. Blanket purchase orders.
18. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by \_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

Ottawa County Board of County Commissioners Teams Meeting Meeting ID: 257

296 373 180 35 PASSCODE: EH2P26oj Dial in by phone +1 878-787-

7607,,420806778# Phone conference ID: 420 806 778#