

OTTAWA COUNTY COMMISSIONERS

Public Meeting Notice

**The Board of Commissioners of Ottawa County, Oklahoma will meet
In Regular Session at 9:00 AM on Monday, April 13, 2026
In the Commissioners' public meeting room at 102 East Central, Avenue,
Miami, Oklahoma in accordance with 25 O.S. Section 311a
Guidelines for public comments shall be followed as outlined
By Resolution 2011-47, approved October 3, 2011
Discussion, Consideration and Possible Action for Approval
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of April 2, and April 6, 2026.
4. Request to approve claims presented to the Board for payment.
5. Citizen's participation or comments.
6. Lease Purchase Agreement between Ottawa County Commerce Fire and Jay Hatfield Motor Sports for a Polaris Ranger Crew XP 1000 Northstar Serial #4XARSU993T8029127. Lease purchase price \$54,126.00.
7. Lease Purchase Agreement between Ottawa County Peoria Fire and Welch State Bank for a 2002 E-1 tanker.
8. Transfer of appropriations: Account #1216350004110 transferred to #1216350001110 in the amount of \$103,000.00. Health Department.
9. Bid on County property by David Frost in the amount of \$300.00. Legal description as follows: LTS 13-15 BLOCK 3 HOCKERVILLE.
10. Bid on County property by David Frost in the amount of \$300.00. Legal description as follows: LTS 16-18 BLOCK 3 555/122 HOCKERVILLE.
11. Allocation of motor vehicle tax from County Treasurer.
12. Allocation of alcoholic beverage tax from County Treasurer.
13. Cash fund estimate of needs and request for appropriations for various County offices.
14. Monthly reports submitted by various County offices.
15. Checks for deposit: Quapaw Services Authority in the amount of \$12,603.17 to District 1. Ottawa County in the amount of \$634.32 to Highway District 2.
16. Commissioners' activity reports.
17. New business, pursuant to 25 O.S. Section 311(A)(10).
18. Possible jail inspection.
19. Blanket purchase orders.
20. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by _____

THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

Ottawa County Board of County Commissioners Teams Meeting

Meeting ID: 257 296 373 180 35

PASSCODE: EH2P26oj

Dial in by phone +1 878-787-7607,,420806778#

Phone conference ID: 420 806 778#