

**OTTAWA COUNTY COMMISSIONERS**

**Public Meeting Notice**

**The Board of Commissioners of Ottawa County, Oklahoma will meet  
In Regular Session at 9:00 AM on Monday, March 9<sup>th</sup>, 2026  
In the Commissioners' public meeting room at 102 East Central Avenue,  
Miami, Oklahoma in accordance with 25 O.S. Section 311a  
Guidelines for public comments shall be followed as outlined  
By Resolution 2011-47, approved October 3, 2011  
Discussion, Consideration and Possible Action for Approval  
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of March 3<sup>rd</sup>, 2026.
4. Request to approve claims presented to the Board for payment.
5. Citizen's participation or comments.
6. Request to approve Resolution # 2026-7 requesting to set priorities for projects incorporation into the County Improvement for Road and Bridges with ODOT.
7. Request to approve purchase pickup from Purple Wave. Requested by Ottawa County District # 2 Robert Clark.
8. Request to approve Request to approve REAP grant acceptance letter for District# 2 approved funding in the amount of \$ 75,000.00.
9. Request to approve Certificate of authorized signatures for REAP grant acceptance with Grand Gateway Economic Development Association.
10. Request to approve Rural Economic Action Plan (REAP) contract by and between Grand Gateway Economic Development Association (GGEDA) and Board of County Commissioner of Ottawa County on behalf of Ottawa County District # 2.
11. Allocation of motor vehicle tax from County Treasurer.
12. Allocation of alcoholic beverage tax from County Treasurer.
13. Cash fund estimate of needs and request for appropriations for various County offices.
14. Monthly reports submitted by various County offices.
15. Checks for deposit.
16. Transfers of appropriations:
17. Easements authorizing encroachment on properties.
18. Commissioners' activity reports.
19. New business, pursuant to 25 O.S. Section 311(A)(10).
20. Possible jail inspection.
21. Blanket purchase orders.
22. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by \_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

**Ottawa County Board of County Commissioners Teams Meeting**

**Meeting ID: 257 296 373 180 35**

**PASSCODE: EH2P26oj**

**Dial in by phone +1 878-787-7607,,420806778#**

**Phone conference ID: 420 806 778#**