

OTTAWA COUNTY COMMISSIONERS

Public Meeting Notice

**The Board of Commissioners of Ottawa County, Oklahoma will meet
In Regular Session on Monday, July 13, 2026 at 9:00 A.M.
In the Commissioners' public meeting room at 102 East Central Avenue,
Miami, Oklahoma in accordance with 25 O.S. Section 311a
Guidelines for public comments shall be followed as outlined
By Resolution 2011-47, approved October 3, 2011
Discussion, Consideration and Possible Action for Approval
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of July 6, 2026.
4. Claims presented to the Board for payment.
5. Citizen's participation or comments.
6. Ottawa County Sheriff's Office Monthly Cash Flow for the month of June 2026: \$11,915.00.
7. Addendum to Resolution 2026-16.
8. Motion to approve Local Elected Official Consortium Agreement /Workforce Innovation and Opportunity Act Green Country Workforce Development Area, Oklahoma.
9. Request to approve deeming surplus of equipment inventory 307.14 2002 John Deere 770CH motor grader SER #DW770CH583263 for a trade in for a Caterpillar 120M2 motor grader SER#M9C00878 by District 3.
10. Request to discuss with possible action purchase of a 2018 Caterpillar 120M2 motor grader SER#M9C00878 at a purchase price of \$192,000.00 using equipment inventory #307.14 2002 John Deere motor grader SER#DW770CH583263 as a trade in the amount of \$18,000.00 on a Sourcewell Contract on behalf of District 3 with financing from Bank of Grand Lake.
11. Bid on County property by Paul Sharbutt and Jamie Rickey in the amount of \$1.00. Legal description as follows: LTS 12-14, BLK 22 (183-604) BINGHAM
12. Bid on County property by Lisa Tush in the amount of \$100.00. Legal description as follows: LT 9 & N2 LT 10, BLK 134 ORIGINAL PLAT 1, LIS PENDENS 1017/36.
13. Bid on County property by Lisa Tush, Tiffany Tush and Holly Tush in the amount of \$100.00. Legal description as follows: S2 LT 4 & LT 5 BLK 88 ORIGINAL PLAT 1.
14. Bid on County property by Timothy and Rebecca McKay in the amount of \$1.00. Legal description as follows: LTS 1-3 BLK 5 ROCKHILL AFF 953-380 LIS PENDENS 1164/785.
15. Bid on County property by Timothy and Rebecca McKay in the amount of \$1.00. Legal description as follows: LT 2, BLK 14, MIAMI HEIGHTS ADDN.
16. Bid on County property by Timothy and Rebecca McKay in the amount of \$1.00. Legal description as follows: S2 LT 15 & ALL LT 16 BLK 11, MIAMI HEIGHTS ADDN.
17. Bid on County property by Timothy and Rebecca McKay in the amount of \$1.00. Legal description as follows: LT 27-28, BLK 3, MAYWOOD ADDN.
18. Bid on County property by Dustin Frazier in the amount of \$1.00. Legal description as follows: LT 13, BLK 1, CARDIN.

19. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: LT 4 NW (UND 1/72 INT 10 AC) SEC 17 TWP 29 RNG 33.
20. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: SW NW (UND ½ OF 3/29 OF 1/10 INT 40 AC) (UND ½ OF 1/20 INT 40) SEC 17 TWP 29 RNG 23.
21. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: W 1/3 SE NW (UND 1/1 OF 1/24 INT 13 AC) LT 4 NW (UND ½ OF 1/20 INT 10 AC) SEC 17 TWP 29 RNG 23.
22. Allocation of motor vehicle tax from County Treasurer.
23. Allocation of alcoholic beverage tax from County Treasurer.
24. Monthly reports submitted by various County offices.
25. Cash fund estimates of needs and request for appropriations for various County offices.
26. Checks for deposit:
27. Transfers of appropriations.
28. Easements authorizing encroachment on properties: Bridge repair and access road to complete bridge repairs. Property owner: Martin T. Hill. A partial of Sec. 12, twp. 28, range 24.
29. Commissioners' activity reports.
30. New business, pursuant to 25 O.S. Section 311(A)(10).
31. Possible jail inspection.
32. Blanket purchase orders.
33. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by _____

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

Ottawa County Board of County Commissioners Teams Meeting ID: 257 296 373

180 35 PASSCODE: EH2P26oj Dial in by phone +1 878-787-7607,,420806778#

Phone conference ID: 420 806 778#