

**OTTAWA COUNTY COMMISSIONERS**

**Public Meeting Notice**

**The Board of Commissioners of Ottawa County, Oklahoma will meet  
In Regular Session at 9:00 AM. Monday, April 20, 2026  
In the Commissioners' public meeting room at 102 East Central Avenue,  
Miami, Oklahoma in accordance with 25 O.S. Section 311a  
Guidelines for public comments shall be followed as outlined  
By Resolution 2011-47, approved October 3, 2011  
Discussion, Consideration and Possible Action for Approval  
or Disapproval of The Following Agenda Items:**

1. Call to order.
2. Pledge of allegiance.
3. Approve minutes of April 13, 2026.
4. Citizen's participation or comments.
5. Claims presented to the Board for payment.
6. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: E 1/3 of SW ¼, SEC 17, SWP 29, RNGE 23. Picher Misc. Tr. UND ½ of 1/24 INT. Tabled on April, 06, 2026.
7. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: NW NE (Und ½ 1/30 INT 40 AC) (UND ½ OF 3/20 INT 40 AC). Sec 33, Twp. 29 Range 20. Tabled on April 06, 2026.
8. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: SW NW (UND ½ OF ½ OF 1/20 INT) (UND 1/2 OF ½ OF 3/20 OF 1/10 INT 40 AC) SEC 17 TWP 29 RNG 23. Tabled on April 06, 2026.
9. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF ½ OF 1/20 INT. Tabled on April 06, 2026.
10. Bid on County property by Dustin Frazier in the amount of \$100.00. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF ½ OF 3/20 OF 1/10 INT. Tabled on April 06, 2026.
11. Bid on County Property by Dustin Frazier in the amount of \$100.00. Legal description as follows: S ½ NE SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF 1/20 INT. Tabled April 06, 2026.
12. Bid on County Property by Dustin Frazier in the amount of \$100.00. Legal description as follows: E 2/3 OF SE SW SEC 17 TWP 29 RNG 23. PICHER MISC, TR. UND ½ INT OF 1/24 INT. April 06, 2026.
13. Bid on County Property by David Frost in the amount of \$300.00. Legal description as follows: LTS 16-18, BLOCK 3 HOCKERVILLE. 555/122.
14. Bid on County Property by David Frost in the amount of \$300.00. Legas description as follows: LTS 13-15, BLOCK 3, HOCKERVILLE.
15. Detention Transportation Claim FY2026 in the amount of \$224.30.
16. Ottawa County Purchase Card Payment Approval.
17. Monthly reports submitted by various County offices.
18. Allocation of motor vehicle tax from County Treasurer.

19. Allocation of alcoholic beverage tax from County Treasurer.
20. Cash fund estimates of needs and request for appropriations from various County.
21. Transfers of appropriations.
22. Checks for deposit: Check #001290 from Ottawa County to Ottawa County Clerk Fund 1209 in the amount of \$334.82. Check #1734157 from Unifirst to fund 1102 in the amount of \$54.10. Check #6800578678 to Paradise Point fund 1321 in the amount of \$142.64. Check #6401 from Steel City Metals to District 3 fund 1102 in the amount of \$472.60. Check #G 041387 in the amount of \$11,000.00 from ACCO to District 1 fund 1102 for property damage.
23. Easements authorizing encroachment on properties.
24. Commissioners' activity reports.
25. New business, pursuant to 25 O.S. Section 311(A)(10).
26. Possible jail inspection.
27. Blanket purchase orders.
28. Adjourn.

Robyn Mitchell, Ottawa County Clerk

by\_\_\_\_\_

**THE BOARD OF COUNTY COMMISSIONERS RESPECTFULLY REQUESTS  
THAT CELLULAR TELEPHONES BE TURNED OFF DURING THE MEETING**

The public is invited to watch virtually:

<https://teams.microsoft.com/meet/25729637318035?p=yaGAz5HduVQcL5OIP9>

Ottawa County Board of County Commissioners Teams Meeting Meeting ID: 257

296 373 180 35 PASSCODE: EH2P26oj Dial in by phone +1 878-787-

7607,,420806778# Phone conference ID: 420 806 778#