1. The Ottawa County Board of Commissioners held their regularly scheduled meeting at 9:00 AM with the following members present: Commissioners John Clarke and Russell Earls. Commissioner Gary Wyrick was absent.

Notice of the meeting was posted at the south door of the Ottawa County Courthouse at 8:50 AM, October 3, 2016. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

- 2. The Pledge of Allegiance was recited.
- 4. Motion by Earls, second by Clarke to approve Resolution 2016-35 authorizing application for financial assistance from the Rural Economic Action Plan Fund. By vote: Earls, aye; Clarke, aye.
- 5. Motion by Earls, second by Clarke, to approve Resolution 2016-36 authorizing application for financial assistance from the Rural Economic Action Plan Fund. By vote: Clarke, aye; Earls, aye;
- 6. Motion by Earls, second by Clarke, to approve the following Cash Funds Estimates of Needs and Requests for Appropriation from various county offices for the month of September:

\$ 100.00
\$22,248.00
\$13,797.85
\$50,302.63
\$ 8,420.01
\$ 430.00
\$ 2,218.00
\$ 436.20
\$24,172.44
\$ 1,050.12
\$ 2,422.44
\$17,902.31
\$ 1,789.36
\$ 9,113.91
\$ 2,246.80
\$ 2,243.42
\$ 2,231.98
\$ 2,231.40
\$ 2,237.96
\$ 2,237.98
\$ 2,230.87
\$ 2,237.35
\$ 2,236.03
\$57,663.90
\$57,663.90
\$58,123.92
\$33,506.76
\$33,506.77
\$33,506.77

BIA	\$4	6,537.24
CHILD	\$	4.09
DCRF	\$	680.00

By vote: Clarke, aye; Earls, aye.

001257 FABICK CAT

- 8. Motion by Earls, second by Clarke, to approve the following checks for deposit: #107615183 from State of Oklahoma Department of Transportation in the amount of \$10,840.74; #005704 from Ottawa County Court Clerk in the amount of \$16150.73; #83849 from Office of Management and Enterprise Services in the amount of \$562.88; #13544 from Kenny Wright District Attorney in the amount of \$40.00; # 13545 from Kenny Wright District Attorney in the amount of \$220.00. By vote: Clarke, aye; Earls, aye.
- 9. Motion by Earls, second by Clarke to approve monthly reports submitted by County Assessor, County Health Department, County Election Board and County Clerk. By vote: Earls, aye; Clarke, aye.
- 11. In Commissioners Activity Reports, District 3 reports working on projects and routine maintenance; District 1 reports finishing fencing work on Stepps-Ford bridge and routine maintenance.
- 12. In new business County Assessor advises that people from her office and from Visual Lease are out and about doing re-evaluations on property, and that the public can call the Assessor's Office if they are in question about the people on their property.
- 14. Motion by Earls, second by Clarke to approve the following blanket purchase orders: **92-D-1**

\$1,000.00 9/29/2016

001258	IRON WORKS STEEL SUPPLY LLC	\$1,000.00	9/29/2016
001259	YELLOWHOUSE MACHINERY CO	\$1,000.00	9/29/2016
		\$3,000.00	
92-D-2			
001260	FRIENDSHIP HOUSE INC*	\$40.00	9/29/2016
001261	HOMETOWN BOTTLED WATER*	\$30.00	9/29/2016
		\$70.00	
92-D-3			
001262	B & B AUTO SUPPLY INC*	\$800.00	9/29/2016
001263	HUGHES LUMBER CO*	\$500.00	9/29/2016
001264	AUTOMOTIVE OF FAIRLAND*	\$500.00	9/29/2016
D.F. D.		\$1,800.00	
B5-D	A OF LIA DD\A/A DE*	<b>#05.00</b>	0/00/0040
001266	ACE HARDWARE*	\$85.00	9/29/2016
001267	ALETA J FOX PA-C*	\$1,000.00	9/29/2016
001268	BOB BARKER CO INC*	\$400.00	9/29/2016
001269	CULLIGAN OF JOPLIN	\$75.00	9/29/2016
001270	DIAGNOSTIC LAB OF OK*	\$125.00	9/29/2016
001271	DIAMOND MEDICAL SUPPLY	\$300.00	9/29/2016
001272	DIAMOND PHARMACY SERVICE*	\$3,000.00	9/29/2016
001273	FLEETCOR TECHNOLOGIES*	\$900.00	9/29/2016
001274	FLEETCOR TECHNOLOGIES*	\$900.00	9/29/2016
001275	FLEETCOR TECHNOLOGIES*	\$900.00	9/29/2016
001276	FLEETCOR TECHNOLOGIES*	\$900.00	9/29/2016
001277	FOUR STATES MAINTENANCE*	\$800.00	9/29/2016
001278	HOMETOWN BOTTLED WATER*	\$75.00	9/29/2016
001279	LAKELAND OFFICE SYSTEMS *	\$118.81	9/29/2016
001280	LOCKE SUPPLY*	\$125.00	9/29/2016
001281	MARVINS FOOD STORES*	\$1,600.00	9/29/2016
001282	MIAMI AUTO SPECIALISTS*	\$200.00	9/29/2016
001283	O REILLY AUTOMOTIVE INC*	\$700.00	9/29/2016
001284	OSBORN DRUGS INC*	\$800.00	9/29/2016
001286	QUILL CORPORATION*	\$300.00	9/29/2016

001288 001289 001290	VISA, TTCU VANCE FORD* WAL-MART PAYMENTS*	\$400.00 \$200.00 \$400.00 <b>\$14,303.81</b>	9/29/2016 9/29/2016 9/29/2016
BOP-D		\$14,3U3.6T	
001285	QUALITY FOOD CORP*	\$5,000.00	9/29/2016
001287	SPRINGFIELD GROCER CO INC*	\$5,000.00	9/29/2016
		\$10,000.00	
HWY 2			
	KEMP STONE CO INC*	\$2,500.00	9/29/2016
\$2,500.00			

By vote: Earls, aye; Clarke, aye.

Motion by Earls, second by Clarke to approve the following claims: 2016-2017 01 GENERAL: 602, HOMETOWN BOTTLED WATER\*, 49.50, BOTTLED WATER; 603, LAKELAND FINANCIAL SERVICES, 187.83, SERVICE AGREEMENT; 604, QUALITY FOOD CORP\*, 81.50, INMATE NUTRITION; 605, SKY-RENT LP\*, 179.00, TOWER RENTAL; 606, RUSSELL EARLS, 254.88, TRAVEL EXPENSES; 607, ADMIRAL EXPRESS INC\*, 312.40, OFFICE SUPPLIES; 608, HOLIDAY INN EXPRESS & SUITES, 178.00, LODGING; 609, CODA, 100.00, REGISTRATION FEE; 610, A T & T, 79.00, INTERNET SERVICE; 611, LOCKE SUPPLY\*, 109.55, MATERIALS; 612, ACE HARDWARE\*, 47.34, MATERIALS; 613, FOUR STATES MAINTENANCE\*, 702.37, CLEANING SUPPLIES; 614, MIAMI PUBLIC UTILITIES\*, 1454.05, UTILITIES; 615, MIAMI PUBLIC UTILITIES\*, 1103.54, UTILITIES; 616, SUNKISSED FLORAL, 96.24, LANDSCAPING; 617, AMERICAN NEWSPAPER INC\*, 126.80, LEGAL NOTICE; 618, MIAMI PUBLIC UTILITIES\*, 53.50, UTILITIES; 02 HIGHWAY: 371, EMBASSY SUITES NORMAN, 270.00, LODGING; 372, MIKE MOORE, 29.53, TRAVEL EXPENSES; 373, STRIBLING EQUIPMENT LLC, 30.76, PARTS; 374, MHC KENWORTH INC\*, 81.01, REPAIRS; 375, UNIFIRST CORPORATION, 455.08, UNIFORMS; 376, WAL-MART PAYMENTS\*, 121.04, OFFICE SUPPLIES; 377, VICTOR L PHILLIPS CO\*, 346.14, PARTS; 378, MIDWEST REFINED FUEL, 8803.52, FUEL; 379, HY-FLO EQUIPMENT CO\*, 216.77, REPAIRS; 380, OTTAWA CO CONSERVATION, 145.00, PLAT BOOK; 381, WYANDOTTE TELEPHONE CO, ARK-O, 243.66, PHONE BILL; 382, GUY ENGINEERING INC\*, 1434.65 ENGINEERING SERVICES; 383, EMPIRE DISTRICT ELECTRIC CO\*, 62.64, UTILITIES; 384, A T & T, 376.00, PHONE BILL; 385, A T & T, 46.76, PHONE BILL; 386, A T & T LONG DISTANCE, 13.25, PHONE BILL; 03 HEALTH: 62, TRACIE DELANO, 178.16, TRAVEL EXPENSES; 63, JAMIE JOHNSTON, 23.22, TRAVEL EXPENSES; 64, ORIENTAL TRADING COMPANY\*, 294.32, PROMOTIONAL ITEMS; 65, MEDICAL INSTITUTE\*, 35.62, PROMOTIONAL ITEMS; 66, GALT FOUNDATION, 355.14, PERSONAL SERVICES; 67, ADMIRAL EXPRESS INC\*, 458.58, OFFICE SUPPLIES; 68, SOONER PRINTING\*, 414.00, OFFICE SUPPLIES; 69, B & B HEAT & AIR INC, 185.88, REPAIRS; 10 SHERIFF SERVICE FEE: 78, ALETA J FOX PA-C\*, 1000.00, INMATE TREATMENT; 79, FLEETCOR TECHNOLOGIES\*, 852.77, FUEL; 80, QUILL CORPORATION\*, 487.94, OFFICE SUPPLIES; 81, GOODYEAR, 510.60, TIRES; 82, KATNER MILLS\*, 37.50, PARTS; 83, OK NATURAL GAS CO, 146.70, UTILITIES; 84, MIAMI PUBLIC UTILITIES\*, 85.54, UTILITIES; 85, MIAMI PUBLIC UTILITIES\*, 8689.72, UTILITIES; 13 COMMISSARY: 25, SECURUS TECHNOLOGIES, 1132.00, PHONE BILL; 26, TIGER COMMISSARY SERVICES INC\*, 1128.94, COMMISSARY; 16 TREASURER CASH FUND: 7, JOLENE HOOPER, 100.00, OFFICE CLEANING; 23 COURTHOUSE TRUST AUTH: 11, MIAMI PUBLIC UTILITIES\*, 6813.08, UTILITIES; 17 COUNTY CLERK CASH FUND: 4, RHONDA SNOW, 110.14, TRAVEL EXPENSES; 25 HIGHWAY SALES TAX: 40, RANDY L FRIEND\*, 440.00, REPAIRS; 41, KEMP STONE CO INC\*, 4598.28, LIMESTONE; 42, NEO CONCRETE & MATERIALS\*, 837.00, CONCRETE; 43, SOUTHERN TIRE MART, 2201.36, TIRES; 44, SOUTHERN TIRE MART, 1285.68, TIRES;

By vote: Earls, aye; Clarke, aye.

16. Motion by Earls, second by Wyrick, to adjourn. By vote: Earls, aye; Clarke, aye.

John Clarke, Chairman

Robyn Mitchell, Ottawa County Clerk MIAMI NEWS RECORD