1. The Ottawa County Board of Commissioners held their regularly scheduled meeting at 9:00 AM with the following members present: Chairman Gary Wyrick and John Clarke, Assistant District Attorney Rogers Hughes was also in attendance.

Notice of the meeting was posted at the south door of the Ottawa County Courthouse at 8:12 AM. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

- 2. The Pledge of Allegiance was recited.
- 3. Motion by Clarke, second by Wyrick to approve the minutes of January 12, 2015 as presented for reading. By vote: Wyrick, aye; Clarke, aye.
- 4. Under Citizens' Participation and Public Comments, discussion was held regarding the Annex Public Meeting Room. Verna Ferris suggested a new contract be created for those that use the Annex Room.
- 5. Motion by Wyrick, second by Clarke, to approve the Allocation of Alcoholic Beverage Tax as prepared and submitted by Ottawa County Treasurer Kathy Bowling. By vote: Wyrick, aye; Clarke, aye.
- 6. Bids received until 9:05 AM on Picher Fire Pumper Lease for the period January 7 through January 20, 2015 were opened and read aloud. Motion by Clarke, second by Wyrick, to table the only bid received for review. By vote: Wyrick, aye; Clarke, aye.
- 7. Motion by Clarke, second by Wyrick, to approve Resolution 2015-01endorsing support and requesting that the American Burying Beetle be removed from the Endangered Species List. By vote: Wyrick, aye; Clarke, aye.
- 13. Under Commissioners' Activity, Commissioner Clarke reported that the Piers are ready to be poured for Stepp Ford Bridge
- 14. No new business came before the Board
- 15. Motion by Clarke, second by Wyrick, to approve the following blanket purchase orders:

| PO | ACCT | VENDOR | AMOUNT |
|--------|--------|--------------------------|-----------|
| 002426 | 92-d-1 | O REILLY AUTOMOTIVE INC* | \$1000.00 |
| 002427 | 92-d-2 | FABICK TRACTOR CO* | 500.00 |
| 002428 | Hwy 2 | CROSS MIDWEST TIRE* | 1400.00 |
| 002429 | Hwy 2 | KEMP STONE CO INC* | 5000.00 |

By vote: Clarke, aye; Wyrick, aye.

16. Motion by Wyrick, second by Clarke, to approve the following claims for payment: FISCAL YEAR 2014-2015

| 04-D | | | | |
|------|------|---------------------------|-----------------|----------|
| 2389 | 1250 | OK DEPT OF PUBLIC SAFETY* | USER FEE | \$350.00 |
| 2390 | 1251 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$123.97 |
| 04-I | | | | |
| 157 | 1252 | EASY ICE | LEASE PAYMENT | \$129.00 |
| 09-D | | | | |
| 2350 | 1253 | WAL-MART PAYMENTS* | OFFICE SUPPLIES | \$583.52 |
| 2387 | 1254 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$26.54 |
| 10-D | | | | |
| 2369 | 1255 | WAL-MART PAYMENTS* | OFFICE SUPPLIES | \$180.77 |
| 2371 | 1256 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$31.02 |
| 17-D | | | | |
| 2379 | 1257 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$13.40 |
| 20-D | | | | |

| 38 | 1258 | TRACTOR SUPPLY CO | MATERIALS | \$25.55 |
|-----------------------|------------|-----------------------------------|---|------------------------|
| 1817 | 1259 | COMDATA | FUEL | \$78.59 |
| 2349 | 1260 | I-31 FAIRLAND SCHOOL TREA | REAP GRANT | \$17,871.06 |
| 2370 | 1261 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$14.45 |
| 22-D | 1201 | 10001110112 | 11101(2 5155 | Ψ2 |
| 2343 | 1262 | MARIA PEDRO ANDRES* | OFFICE CLEANING | \$50.00 |
| 2377 | 1263 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$28.05 |
| 2388 | 1264 | CABLE ONE | INTERNET SERVICE | \$59.50 |
| 34-D | | | | 7-7 |
| 1818 | 1265 | COMDATA | FUEL | \$183.44 |
| 2372 | 1266 | TOUCHTONE COMMUNICATIO | PHONE BILL | \$9.66 |
| 92-C-1 | | | | 7 |
| 2361 | 831 | OTA PIKEPASS* | TURNPIKE TOLLS | \$14.55 |
| 92-C-2 | | | | 7 |
| 2351 | 830 | PHILLIP OLEMAN | TRAVEL EXPENSES | \$155.42 |
| 92-C-3 | | | | 7 |
| 2367 | 832 | OTA PIKEPASS* | TURNPIKE TOLLS | \$5.00 |
| 92-D-1 | | | | 7 |
| 453 | 833 | GRISSOMS JOHN DEERE | PARTS | \$555.00 |
| 2083 | 837 | C & C ASPHALT MAINTENANCE | | \$12,144.15 |
| 2140 | 839 | GRISSOMS JOHN DEERE | PARTS | \$1,483.57 |
| 2142 | 840 | JIM WOODS MARKETING INC* | FUEL | \$11,690.46 |
| 2290 | 844 | TAYLOR OVERHEAD DOOR* | REPAIRS | \$127.00 |
| 2300 | 845 | PURCELL TIRE & RUBBER CO | TIRES | \$14,091.60 |
| 2362 | 851 | PRAETORIAN * | SECURITY SERVICES | \$171.00 |
| 2363 | 856 | QUAPAW TRIBE UTILITIES AU | UTILITIES UTILITIES | \$90.00 |
| 2364 | 857 | U S CELLULAR | PHONE BILL | \$79.0 4 |
| 2382 | 855 | EMPIRE DISTRICT ELECTRIC C | UTILITIES | \$1,025.09 |
| 92-D-2 | 033 | EMI INL DISTRICT LELCTRIC C | CHETTES | φ1,025.07 |
| 1540 | 835 | STRIBLING EQUIPMENT LLC | PARTS | \$155.99 |
| 1869 | 836 | MHC KENWORTH INC* | PARTS | \$249.87 |
| 2103 | 838 | WAL-MART PAYMENTS* | OFFICE SUPPLIES | \$123.10 |
| 2160 | 842 | KATNER MILLS* | PARTS | \$123.10 \$20.69 |
| 2224 | 843 | OK TAX COMMISSION* | CDL LICENSE | \$20.09 \$51.50 |
| 2338 | 847 | OKLAHOMA TAX COMMISSION | LICENSING FEE | \$96.50 |
| 2352 | 850 | OTTAWA CO RWD #1 | UTILITIES | \$34.85 |
| 2380 | 858 | BERNICE SANITATION LLC | TRASH SERVICE | \$60.00 |
| 92-D-3 | 030 | BERNICE SANITATION LLC | TRASH SERVICE | \$00.00 |
| | 834 | NEO LINEN SERVICE* | UNIFORM RENTAL | \$407.50 |
| 1447 2143 | 841 | AMERICAN BATTERY INC* | BATTERIES | \$497.50 \$110.00 |
| 2308 | 846 | HY-FLO EQUIPMENT CO* | REPAIRS | \$110.00 \$112.45 |
| 2346 | 848 | OK DEPT OF LABOR | CERTIFICATION | \$112.45 \$25.00 |
| 2347 | 849 | OK DEPT OF LABOR OK DEPT OF LABOR | CERTIFICATION | \$25.00 \$25.00 |
| | | | | |
| 2365 | 852 853 | FAIRLAND PUBLIC WORKS* | UTILITIES | \$132.82 |
| 2366 | 853 | MIAMI PUBLIC UTILITIES* | UTILITIES INTERNET SERVICE | \$23.20 \$64.00 |
| 2368 | 854 | RURALINET | INTERNET SERVICE | \$64.90 |
| 10 SHERIFF SE B5-D | KVICE FEE | | | |
| вз-D 1948 | 252 | CULLIGAN* | WATER SOFTENER | \$75.00 |
| 1948 | 252 | FLEETCOR TECHNOLOGIES* | FUEL | \$704.35 |
| 1952 | 255 254 | MARVINS FOOD STORES* | JAIL GROCERIES | \$1,082.64 |
| 1958 | 254 255 | O REILLY AUTOMOTIVE INC* | PARTS | \$1,082.04 \$196.88 |
| 1939 | 255 256 | QUALITY FOOD CORP* | JAIL GROCERIES | \$5,446.84 |
| | | SPRINGFIELD GROCER CO INC | | , |
| 1963 | 257 258 | | JAIL GROCERIES | \$2,463.16 \$207.29 |
| 1965 2273 | 258 259 | VISA, TTCU | DEPUTY TRAVEL EXPENSES INMATE PRESCRIPTIONS | \$207.29 \$2,854.89 |
| 2213 | 239 | DIAMOND PHARMACY SERVIC | INMATE FRESCRIF HONS | φ 4,034.09 |

| 2306 | 260 | KARNES PRO TIRE | TIRES | \$234.92 |
|-----------------|-----|-----------------------------|------------------------|-----------------|
| 2321 | 261 | KARNES PRO TIRE | REPAIRS | \$382.37 |
| 2340 | 262 | PHONE CONNECTIONS* | REPAIRS | \$90.00 |
| 2391 | 31 | TIGER COMMISSARY SERVICES | COMMISSARY | \$1,669.05 |
| 2392 | 32 | TIGER COMMISSARY SERVICES | COMMISSARY | \$106.50 |
| C5-D | | | | |
| 2198 | 34 | JOLENE HOOPER | OFFICE CLEANING | \$100.00 |
| 2348 | 35 | WAL-MART PAYMENTS* | OFFICE SUPPLIES | \$30.37 |
| CBRI-105 | | | | |
| 719 | 12 | GUY ENGINEERING INC* | ENGINEERING SERVICES | \$1,050.00 |
| HWY 1 | | | | |
| 1877 | 98 | MIDWEST MINERAL INC* | LIMESTONE | \$179.58 |
| HWY 3 | | | | |
| 1451 | 97 | KEMP STONE CO INC* | LIMESTONE | \$4,704.93 |
| 2248 | 99 | LAKELAND PETROLEUM | FUEL | \$3,200.88 |
| FF-MIA | | | | |
| 1668 | 102 | CONRAD FIRE EQUIPMENT INC | FIREFIGHTING EQUIPMENT | \$1,599.03 |
| FF-PAR | | - | - | |
| 2339 | 103 | RODNEY GRAY | SHOP SUPPLIES | \$950.00 |
| 2373 | 104 | A T & T | PHONE BILL | \$110.50 |
| FF-PEO | | | | |
| 2360 | 105 | WELCH STATE BANK* | LEASE PAYMENT | \$1,435.69 |
| | | | Total: | \$1,435.69 |

By vote: Wyrick, aye; Clarke, aye.

17. Motion by Clarke, second by Earls, to adjourn. By vote: Wyrick, aye; Clarke, aye; Earls, aye.

Gary Wyrick, Chairman

Reba G. Sill Ottawa County Clerk

MIAMI NEWS RECORD