1. The Ottawa County Board of Commissioners held their regularly scheduled meeting at 9:00 AM with the following members present: Chairman Gary Wyrick, John Clarke and Russell Earls. First Assistant District Attorney Ben Loring was also in attendance.

Notice of the meeting was posted at the south door of the Ottawa County Courthouse at 3:43 PM on September 11, 2014. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

- 2. The Pledge of Allegiance was recited.
- 3. Motion by Clarke, second by Earls, to approve minutes of September 8, 2014 as presented for reading. By vote: Wyrick, aye; Clarke, aye; Earls, aye.
- 4. Under Citizens' Participation or Public Comments, discussion was held regarding publication costs for the Commissioners' Proceedings.
- 5. Bids received until 9:05 AM for the Sale of Scrap Metal on behalf of Highway District 2 were opened and read aloud. Upon the recommendation of Commissioner Wyrick, motion by Clarke, second by Earls, to accept the lowest and best bid, which was submitted by Jim Jones. By vote: Wyrick, aye; Clarke, aye; Earls, aye.
- 6. Motion by Earls, second by Clarke, to approve the County Treasurer's Transcript of Proceedings on property acquired at Resale, Order to Sale and County Deed transferring property described as North 50' of South 100' of Lot 4, Block 9, McWilliams Addition to the City of Miami to Charles and Janice Fromm. By vote: Wyrick, aye; Clarke, aye; Earls, aye.
- 7. Motion by Earls, second by Clarke, authorizing Reba Sill and Robyn Mitchell as Requisitioning Officers and Heather Forrest and Rhonda Snow as Receiving Officers for the Ottawa County Clerk's Office. By vote: Wyrick, aye; Clarke, aye; Earls, aye.
- 8. Motion by Clarke, second by Wyrick, to approve the following cash fund estimates of need and requests for appropriation:

| ACCT | DEPARTMENT | AMOUNT | |
|-------|-------------------------|-----------|--|
| 92-d | Highway | \$ 101.92 | |
| | | 3.39 | |
| DCRF | Drug Court | 375.00 | |
| B5-d | Sheriff | 20831.39 | |
| B5-f | | 1765.10 | |
| BOP-d | | 15282.00 | |
| BOND | | 1207.15 | |
| C5-d | Treasurer | 365.00 | |
| COMM | Sheriff | 12661.10 | |
| F5-a | County Clerk | 630.50 | |
| REC-a | | 1194.00 | |
| REC-g | | 866.00 | |
| TRUST | Govt Bldg Authority | 28.03 | |
| | | 2.19 | |
| | | 2.72 | |
| HWY | Highway 1/2 Cent Tax | 127.42 | |
| FIRE | Firefighters' Sales Tax | 38.22 | |

By vote: Wyrick, aye; Clarke, aye; Earls, aye.

ACCT

- Motion by Clarke, second by Wyrick, to approve for deposit check No. 50 from the Office of the Court Clerk in the amount of \$37363.02; Nos. 10718, 10719 and 10720 from the District Attorney Restitution Account for \$80.00, \$130.00 and \$12.50, respectively; No. 01005303 from the Northeast Oklahoma Electric Cooperative in the amount of \$10.05 and check No. 050858166 from the State Election Board in the amount of \$3101.07. By vote: Wyrick, aye; Clarke, aye; Earls.
- Motion by Clarke, second by Wyrick, to approve monthly reports as submitted by the 11. Ottawa County Clerk, Court Clerk, Assessor and Election Board. By vote: Wyrick, aye; Clarke, aye; Earls.
- Motion by Clarke, second by Wyrick, to approve temporary easement on the 12. property Geraldine Williams property located in Highway District 2. By vote: Wyrick, aye; Clarke, ave; Earls.
- 14. Under New Business, discussion was held regarding the possibility of changing the frequency of Commissioners' Meetings.
- Motion by Clarke, second by Wyrick, to approve the following blanket purchase orders: **VENDOR**

AMOUNT

| 10 | 71001 | VERDOR | 7 11 | 100111 |
|-----|--------|------------------------|------|---------|
| 957 | 92-d | A-1 Trucking | \$ | 500.00 |
| 958 | | Atwoods | | 200.00 |
| 959 | | Fabick Caterpillar | | 800.00 |
| 960 | | Friendship House | | 40.00 |
| 961 | | Hometown Bottled Water | | 22.00 |
| 962 | | S & S Steel Supply | | 100.00 |
| 963 | | UniFirst | | 500.00 |
| 964 | | Zee Medical Service | | 75.00 |
| 965 | HWY | Kemp Stone | | 1500.00 |
| 966 | | Tri-State Asphalt | | 5000.00 |
| 967 | B5-d | Wal-Mart | | 400.00 |
| 968 | FF-Par | MFA Oil | | 2500.00 |
| 969 | FF-Peo | Barney's Last Stop | | 250.00 |
| 970 | | Barney's Last Stop | | 500.00 |
| | | | | |

By vote: Wyrick, aye; Clarke, aye.

PO

Motion by Clarke, second by Wyrick, to approve the following claims for payment: 17.

Fiscal Year 2014-15

| 04-D | | | | |
|------|-----|--------------------------|--------------------|------------|
| 364 | 435 | SOUTHERN UNIFORM & EQUIP | DEPUTY UNIFORMS | \$95.05 |
| 528 | 436 | ACE HARDWARE* | MATERIALS | \$47.45 |
| 532 | 437 | FLEETCOR TECHNOLOGIES* | FUEL | \$1,421.42 |
| 534 | 438 | HOMETOWN BOTTLED WATER | BOTTLED WATER | \$13.50 |
| 537 | 439 | O REILLY AUTOMOTIVE INC* | PARTS | \$1,100.75 |
| 867 | 440 | STERICYCLE INC* | WASTE DISPOSAL | \$729.62 |
| 04-I | | | | |
| 154 | 441 | EASY ICE | LEASE PAYMENT | \$129.00 |
| 09-A | | | | |
| 1005 | 442 | OSU COOP EXT SERVICE* | SALARY | \$3,429.00 |
| 09-C | | | | |
| 1006 | 443 | JAMIE L FOSTER | TRAVEL EXPENSES | \$161.48 |
| 10-D | | | | |
| 991 | 444 | BEEHLER/WRIGHT LOCKSHOP | LOCKSMITH SERVICES | \$120.00 |

| 20-D | | | | |
|--------------|------------|------------------------------------------------|-------------------------------------------|---------------------------|
| 543 | 445 | ACE HARDWARE* | MATERIALS | \$233.51 |
| 956 | 446 | TRACTOR SUPPLY CO | MATERIALS | \$5.49 |
| 974 | 447 | A T & T MOBILITY | PHONE BILL | \$48.54 |
| 977 | 448 | BOLTON HEATING & AIR LLC | ELECTRICAL REPAIRS | \$250.00 |
| 22-D | | | | |
| 976 | 449 | MARIA PEDRO ANDRES* | OFFICE CLEANING | \$50.00 |
| 1008 | 450 | CABLE ONE | INTERNET SERVICE | \$59.50 |
| 34-C | | | | **** |
| 948 | 451 | JOE DAN MORGAN | TRAVEL EXPENSES | \$187.62 |
| 34-D | 450 | A T 0 T MODILITY | DHONE DH I | \$117.40 |
| 975 | 452 | A T & T MOBILITY | PHONE BILL | \$117.40 |
| 92-C | 205 | COURTYARD MARRIOTT | LODCING | \$87.00 |
| 686 972 | 285 286 | COURTYARD MARRIOTT RUSSELL EARLS | LODGING TRAVEL EXPENSES | \$105.09 |
| 92-D | 200 | RUSSELL EARLS | IKAVEL EAI ENSES | φ103.03 |
| 88 88 | 287 | S & S STEEL SUPPLY | MATERIALS | \$31.50 |
| 101 | 288 | B & B AUTO SUPPLY INC* | PARTS | \$277.92 |
| 631 | 289 | FABICK TRACTOR CO* | PARTS | \$524.89 |
| 691 | 290 | LACAL EQUIPMENT INC* | PARTS | \$463.68 |
| 705 | 291 | WAL-MART PAYMENTS* | SHOP SUPPLIES | \$159.77 |
| 742 | 292 | OK TAX COMMISSION* | CDL LICENSE | \$51.50 |
| 899 | 293 | MIAMI PUBLIC UTILITIES* | UTILITIES | \$23.20 |
| 900 | 294 | FAIRLAND PUBLIC WORKS* | UTILITIES | \$65.00 |
| 901 | 295 | AT&T | PHONE BILL | \$215.01 |
| 902 | 296 | FAIRLAND TIRE & AUTO* | REPAIRS | \$150.00 |
| 903 | 297 | FAIRLAND TIRE & AUTO* | REPAIRS | \$140.76 |
| 904 | 298 | RURALINET | INTERNET SERVICE | \$64.90 |
| 908 | 299 | LAKELAND OFFICE SYSTEMS I | SERVICE AGREEMENT | \$145.44 |
| 922 | 300 | LANGSTON EXTERMINATING* | PEST CONTROL | \$70.00 |
| 1010 | 301 | QUAPAW TRIBE UTILITIES AU | UTILITIES | \$90.00 |
| 1011 | 302 | BERNICE SANITATION LLC | TRASH SERVICE | \$60.00 |
| 1012 | 303 | OTTAWA CO RWD #1 | UTILITIES | \$38.61 |
| 92-E | | | | 7777 |
| 729 | 304 | TRACTOR SUPPLY CO | EQUIPMENT | \$999.99 |
| 773 | 305 | LAKELAND OFFICE SYSTEMS I | COPIER | \$1,995.00 |
| 93-C | | | | , , , , , , , , , |
| 995 | 45 | BRANDY NELSON | TRAVEL EXPENSES | \$29.12 |
| 93-D | | | | |
| 943 | 46 | HENRY KRAFT INC* | CLEANING SUPPLIES | \$121.62 |
| 944 | 47 | BEEHLER/WRIGHT LOCKSHOP | LOCKSMITH SERVICES | \$50.00 |
| 945 | 48 | MIAMI PUBLIC UTILITIES* | UTILITIES | \$2,011.32 |
| 946 | 49 | OK NATURAL GAS CO | UTILITIES | \$114.91 |
| 947 | 50 | ORKIN EXTERMINATION CO IN | PEST CONTROL | \$48.63 |
| B5-D | | | | |
| 497 | 50 | KARNES PRO TIRE | REPAIRS | \$25.00 |
| 552 | 51 | LAKELAND OFFICE SYSTEMS I | MAINTENANCE AGREEMENT | \$100.00 |
| 553 | 52 | LAKELAND OFFICE SYSTEMS I | MAINTENANCE AGREEMENT | \$130.69 |
| 556 | 53 | QUALITY FOOD CORP* | JAIL GROCERIES | \$6,288.75 |
| 563 | 54 | MARVINS FOOD STORES* | JAIL GROCERIES | \$1,542.60 |
| 564 | 55 | SPRINGFIELD GROCER CO INC | JAIL GROCERIES | \$5,115.17 |
| 592 | 56 | VANCE FORD* | REPAIRS | \$474.00 |
| 714 | 57 | QUILL CORPORATION* | OFFICE SUPPLIES | \$78.29 |
| 883 | 58 | OK DEPT OF PUBLIC SAFETY* | USER FEE | \$350.00 |
| 942 | 59 | MODERN MARKETING INC* | PROMOTIONAL ITEMS | \$224.70 |
| 949 | 60 | AT&T | PHONE BILL | \$204.78 |
| 950 | 61 | AT&T | PHONE BILL | \$67.92 |
| 981 | 62 | RELIABLE FIRE SYSTEMS INC* | FIRE INSPECTION | \$800.00 |
| 982 | 63 | CULLIGAN* | REPAIRS | \$120.00 |
| 983 | 64 | MIAMI NEWS-RECORD* | LEGAL NOTICE | \$25.20 |
| 984 | 65 | MOBILE ADVANTAGE* | CELL PHONE EQUIPMENT | \$34.98 |
| 985 | 66 | KARNES PRO TIRE | TIRES | \$820.96 |
| 986 | 67 | KARNES PRO TIRE | REPAIRS | \$300.00 |
| 987 | 68 | BUSINESS RADIO LICENSING | LICENSE RENEWAL | \$95.00 |
| 988 POP D | 69 | MIAMI FIRE PROTECTION* | FIRE INSPECTION | \$130.00 |
| BOP-D 560 | 4 | DIAMOND BUADMACY SERVIC | INMATE DESCRIPTIONS | ¢4.051.60 |
| 560 980 | 4 5 | DIAMOND PHARMACY SERVIC SIMPLEXGRINNELL LP* | INMATE PRESCRIPTIONS SERVICE AGREEMENT | \$4,051.62 \$11,008.21 |
| BOND | 3 | SHAH PEVOKHANEEP PL. | SERVICE AUREEMENT | φ11,000.21 |
| 889 | 3 | ULINE SAFETY SPECIALIST | SAFETY EQUIPMENT | \$731.15 |
| 007 | 5 | CERTEDITIES I ECIALIST | MILLI EXCHAINM | φ/31.13 |

| COMM | | | | |
|----------|----|---------------------------|------------------|-------------|
| 1013 | 10 | TIGER COMMISSARY SERVICES | COMMISSARY | \$809.15 |
| DARE | | | | |
| 989 | 1 | OTTAWA CO SHERIFFS DEPT | TRANSFER | \$161.19 |
| C5-D | | | | |
| 821 | 15 | JOLENE HOOPER | OFFICE CLEANING | \$100.00 |
| CARF | | | | |
| 520 | 1 | VISUAL LEASE SERVICES INC | PLAT BOOK | \$250.00 |
| IRCF | | | | |
| 990 | 1 | OTTAWA CO GENERAL FUND | TRANSFER | \$8.09 |
| CBRI-105 | • | | | φοιος |
| 730 | 6 | KEMP STONE CO INC* | LIMESTONE | \$6,984.92 |
| HWY | | | | • , |
| 816 | 39 | JIM WOODS MARKETING INC* | FUEL | \$5,772.49 |
| 829 | 40 | JIM WOODS MARKETING INC* | FUEL | \$16,085.80 |
| 941 | 41 | CHARLES HOUSMAN* | NATIVE MATERIAL | \$4,067.80 |
| FF-PAR | | | | |
| 973 | 29 | PRECISION WIRELESS INTERN | INTERNET SERVICE | \$32.95 |

By vote: Wyrick, aye; Clarke, aye.

18. Motion by Clarke, second by Wyrick, to adjourn. By vote: Wyrick, aye; Clarke, aye, Earls, aye.

Gary Wyrick, Chairman

Reba G. Sill Ottawa County Clerk

AMERICAN NEWSPAPER