

NOTICE TO BIDDERS

In accordance with OS 19 421.1.B, Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 1:45 PM on July 02, 2026. Bids will then be opened and read aloud by the Ottawa County Board of Commissioners on the following:

SALE OF USED SHERIFF'S OFFICE SURPLUS EQUIPMENT

2005 Pace 6' x 10' Utility Box Trailer with Title Vin# 47ZFB10135X035489 (NEEDS MINOR REPAIRS)

2017 Haulmark 7' x 16' Utility Box Trailer Vin# 575PB1629HT347697

Craftsman Lawn Mower Vin# 03051D003322 (NEEDS A DECK BELT)

2001 Silver Dodge Ram 1500 Single Cab Vin# 1B7HC16X21S251533

EQUIPMENT IS BEING SOLD AS IS, NO WARRANTIES OR GUARANTEES

Any further question please contact Rocky Ferdig @ the Ottawa County Sheriff Department @ 918-542-2806

Bids submitted must be clearly marked on the outside of a sealed envelope:

BID 2025-2026.25: Sale of Used Sheriff's Office Surplus Equipment

OPEN: July 2, 2026 @ 1:45 PM

and must be accompanied by a completed and notarized "Statement of NonCollusion" as required by O.S. 74, Section 85.22.

The successful bidder must comply with O.S. 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

Upon the recommendation of the Ottawa County District # 3 Commissioner, the Board of County Commissioners reserves the right to reject any or all bids and/or make an award to other than the Highest bidder, if such an award is deemed to be in the best interest of the County.

Robyn Mitchell
Ottawa County Clerk

[OTTAWA COUNTY CLERK](#)

102 EAST CENTRAL AVENUE, SUITE 103
MIAMI, OKLAHOMA 74354
(918) 542-3332
countyclerk@ottawa.okcounties.org

INVITATION TO BID

BID 2025-2026.25: Sale of Used Sheriff's Office Surplus Equipment
ISSUED: June 2, 2026
OPEN: July 2, 2026 @ 1:45 PM

Vendor Name: _____

Contact Name: _____

Address: _____

Phone number: _____

2005 Pace 6' x 10' Utility Box Trailer with Title Vin# 47ZFB10135X035489 (NEEDS MINOR REPAIRS)

Bid Price \$ _____

2017 Haulmark 7' x 16' Utility Box Trailer Vin# 575PB1629HT347697

Bid Price \$ _____

Craftsman Lawn Mower Vin# 03051D003322 (NEEDS A DECK BELT)

Bid Price \$ _____

2001 Silver Dodge Ram 1500 Single Cab Vin# 1B7HC16X21S251533

Bid Price \$ _____

CONDITIONS OF BID

Sealed bids will be opened in the office of the County Commissioners located in the Ottawa County Courthouse at 102 east central avenue, Suite 104 in Miami, Oklahoma, at the time and date shown on the invitation to bid.

Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number, date and time written on the outside of the envelope.

Unit prices will be guaranteed correct by the bidder.

Firm prices will be FOB Ottawa County.

This bid is submitted as legal offer and any bid, when accepted by the county, constitutes a firm contract.

Oklahoma laws require each vendor submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion (form supplied below).

Note: other terms and conditions may be added at the discretion of county officers.

STATEMENT OF NON-COLLUSION

Affidavit: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly, in the procuring of the award of a contract pursuant to this bid.

SUBSCRIBED AND SWORN TO THIS _____ DAY OF _____, 20____.

(SEAL)

SIGNED: _____

ADDRESS: _____

NOTARY PUBLIC

CITY: _____ **STATE:** _____

MY COMMISSION EXPIRES _____

ZIP: _____

**CERTIFY THAT COPIES OF BID 2025-2026.25 SALE OF USED SHERIFF'S
OFFICE SURPLUS EQUIPMENT WERE MAILED TO THE FOLLOWING
VENDORS ON JUNE 11, 2026**

FOUR STATE TRUCK
PO BOX 1691
JOPLIN MO 64802

AFFORDABLE MOBILE SERVICE
63355 E 165 RD
WYANDOTTE OK 74370

M&J EQUIPMENT SERVICES
57400 E 170RD
FAIRLAND OK 74343

R6 AUTO SALVAGE & SALES LLC
606 N. MICKEY MANTLE BLVD
COMMERCE, OK 74339

EMERGENCY VEHICLE RESOURCE
ATTN: BRANDON JARVIS
24808 AMAH PKWY
CLAREMORE, OK 74019

Kim McCord
Ottawa County Clerk
Purchasing Agent